Strahlmann, Dr. L. 1-2-44
411 Medico Dental Bldg.

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de Aryan Files Habeas Corpus Action

BAKERSFIELD, Calif.—The editor of THE BROOM, San Diego weekly paper, C. Leon de Aryan, has filed an application for a hearing on a writ of habeas corpus of Genevieve Kerrigan and Leone Menier, prisoners at Tehachepi Women's prison, serving a 5 year sentence for failure to register with the California Secretary of State as directors of a subversive organization.

In his petition to the Superior Court of Kern County, California, de Aryan alleged that the California Subversive Organizations Registration Act violates the Fifth Amendment to the U. S. Constitution in that a state law forces a person to criminally indict himself for an offense punishable under the Federal Sedition Statute, namely that one is a member of an organization that advocates overthrow of the government by force and violence in time of war. The state law offers no immunity to the registrant from prosecution under the federal statute.

de Aryan is of the opinion that the Attorney General of California should have turned over his evidence of sedition to the U. S .Attorney General that proper charges of sedition be lodged against the two women prisoners instead of violating their constitutional rights by prosecuting them under an un-American law passed by the California legislature, intended to enable corrupt politicians to get publicity by framing their political opponents and sending them to jail.

HABEAS CORPUS WRIT GRANTED

After reading the application, Presiding Judge Warren Stockton granted an order for a Writ, and set Sept. 23, at 10 A. M., for the date of hearing.

WRIT DISCHARGED

On Thursday, Sept. 23, at 10 am, Alma Holzschuh, superintendent of Tehachepi prison for women, produced the bodies of her 2 prisoners in court.

Assistant District Attorney McCarthy strenously objected to de Aryan's appearance in the case on behalf of the prisoners, as petitioner for the writ. The D. A. also demanded a continuance to get reinforcements from the Attorney General's office.

Superior Judge W. Stockton then asked de Aryan to present his case and by hapinstance de Aryan had studied the same points of law in the Bakersfield county law library which the D. A. brought out against him, and convinced the court of having jurisdiction to hear the action. Details will appear in the next issue of Thme Broom.

When the D. A. informed the court that an appeal from the conviction was pending in the 3rd District Court of Appeals the judge discharged the writ and remanded the prisoners to custody. The prisoners had not been informed that an appeal was pending, therefore had asked de Aryan to bring the habeas corpus action. Their court-appointed attorney had failed to inform them of the appeal.

———B———

Moral: Get Married

We had long known that married people live longer on the average than unmarried but we didn't know how much longer until the Metropolitan Life Insurance Co. recently published some figures on the subject, based on researches among a specimen U. S. population group—New York State's 6,000,000 persons outside New York City.

The most striking fact dug up by the Metropolitan in this research is that between the ages of 30 and 44, a married man's chance of staying alive is just about twice the chance of a single man. Among women in the same age bracket, wives' chances are about 1½ times those of unmarried women. And so, with variations, go the findings for the whole span of adult life.

The answer must be that the married state, in addition to being approved by heaven, the church and the body politic, is a generally healthier, better regulated and happier state all around than single not-so-blessedness.

So the moral is, Marry the gal, or marry the man, and do it as soon as you prudently can, and too bad about the grim warnings of pessimists. If you're in the Armed Forces, slant your daily life and conduct toward marrying that grand gal when you get home. If you're in civil life and have a modest competence or better, marry her—or him. The chances heavily favor your not regretting it; and, married, you'll most likely be able to realize your highest potentialities.—Collier's Magazine.

———B———

'MORE THAN USUALLY GOOD'

Dear Mr. de Aryan:

First want to say that the last issue of the Broom was more than usually good. Especially liked the article on religion, reprint of Milton Mayer's article and your comment on it and "Heaping Coals of Fire". We have already passed the Broom on to a friend of ours who expects to subscribe soon.

Am enclosing check for renewal of our subscription to the Broom.

Sincerely, — — — SEATTLE.

de Aryan "pro-Nazi" Editor ?

OMAHA, Nebr.— Rep. Hamilton Fish, R., N. Y., has been charged by the American Legion in convention with misuse of his congressional franking privilege by allowing "certain groups and individuals, including George Sylvester Viereck and the America First Committee, to disseminate propaganda inimical to the United States."

The charge was made in a resolution submitted to the convention by the committee on Americanism. The entire committee report was adopted by a thunderous vote.

The resolution charged there was mailed from San Diego, Calif., April 14, 1943, without any stamp and under Fish's frank, a reprint of Fish's remarks in congress on proposed amendments to the alien and sedition act. The letter was mailed, the resolution said, "on a mailing list of the pro-Nazi editor of The Broom, one Leon DeAryan, now under federal indictment.

Editor's Note: Abe Lincoln had a caller at the White House, who had run out of arguments and resorted to name calling. "Tell me," asked Abe, "if you called the cow's tail a leg, how many legs would the cow have?"

"Five", replied his caller.

"No Sir," said Lincoln, "four legs. Calling the tail a leg does not make it so."

———B———

THE TEST

The test of a man is the fight that he makes,
The grit that he daily shows;
The way he stands on his feet and takes
Fate's numerous bumps and blows.
A coward can smile when there is naught to fear,
When nothing his progress bars;
But it takes a man to stand up and cheer
While some other fellow stars.

It isn't the victory after all,
But the fight that a brother makes;
The man, who driven against the wall,
Still stands erect and takes
The blows of Fate with his head held high,
Bleeding and bruised and pale,
Is the man who'll win in the by and by,
For he isn't afraid to fail.

It's the bumps that jar and the jolts you get,
And the shocks your courage stands:
The hour of sorrow and vain regret,
For the prize that escaped your hands,
That test your mettle and prove your worth;
It isn't the blows you deal
But the blows you take on this good old earth,
That shows if your stuff is real.

—Carlyle Straus.

THE BROOM

"IN HOC SIGNO VINCES"

"NOT AFRAID TO TELL THE TRUTH"

PUBLISHED EVERY MONDAY

Published at 3865 - 43rd St., San Diego, California

Subscription $2.50 per year; $1.30 for 6 months

FRED de ARYAN, Owner

C. LEON de ARYAN, Editor

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Entered as second class matter March 27, 1931, at the postoffice of San Diego, California, under the Act of March 3, 1879.

Our 14th Birthday Issue

The Broom, as some may have noticed, has a new front page head picture. We added WAR to the rackets we are exposing and must eliminate from the face of the earth, to safeguard civilization.

It takes courage during this hysteria to continue to be true to the ideals of humanity, but we are elected to the things others fear to do, or else miss doing. But henceforth THE BROOM is evolving into a youth of 14 years. That is the age of puberty in the boy and with it comes a new sense of responsibility. The little boy dared stand by the things they teach in Sunday schools but never do during the week. Our little boy kept on doing them and proved his courage, intelligence and resourcefulness when he exposed the hypocrites who piously pretend to serve God and the people, while in fact they cheat and betray both, God and the people.

Having been sent to jail for this temerity of exposing the mighty, the little boy now needs not doubt his own straight thinking, for it triumphed over his detractors. The world having witnessed that he knows what he is doing and that his words are true, he now can afford to be enacting the role of **noblesse oblige.** Henceforth he can devote more time and space to constructive work since he reached bedrock and proved himself a true little man.

You will notive this change in the publication as the days go by. And you will enjoy with us the new tactics that are going to take us more effectively to our destination. To our old friends and admirers we give thanks for their loyalty and support and to our friends, the adversaries, we promise a better fight and more effective licking than they ever expected to get. We love our enemies, for were it not for them we would not be getting famous, everywhere in the world, during this era of new disorders, everywhere in the world.

"Ain't it queer, ... that God still rules supreme?"

OLIVES

GIFFORD'S California Olives.

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HOLES Rewoven, $1. up; with this ad. 50c off.

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President Decreed War With Japan, July, 1941

(La Follette's THE PROGRESSIVE)

MADISON, Wisc.— This suspicion that the President is not omniscient in the conduct of foreign affairs extends beyond journalistic circles to the academic realm. It has touched such men as Nathaniel Peffer, professor of international relations at Columbia University, who is one of our best writers in the field of foreign affairs. His article in the current issue of **Harper's Magazine,** "The Split In Our Foreign Policy", is one of the most thoughtful and constructive discussions of the subject I have seen in many months.

The President Makes War

Like many another internationalist, Prof. Peffer doesn't like the constitutional provision which requires the approval of two-thirds of the Senate on all treaties. Unlike the more violent of the planetary planners, however, Prof. Peffer doesn't think for a moment that the abolition of that requirement would automatically provide for more democratic control of foreign affairs.

Prof. Peffer recognizes that it doesn't make much sense to bleat about the allegedly undemocratic character of that provision when we continue to permit one man, the President of the United States, to make and execute decisions which can and do place the country in war. Of course the Constitution vests the power to declare war with Congress, but a President may—and President Roosevelt, for instance, did—take the steps which make a Congressional declaration a mere formality. As Prof. Peffer explains:

"The right of decision on peace or war can be exercised only at the point at which certain policies that bring the nation into conflict with other nations are to be adopted or not. . . .

"When, for example, the United States traded to Great Britain destroyers for bases, it was for all practical purposes entering the European war. Congress had no voice in that. It was notified later by the President, but then the fact was accomplished. Similarly, when the President ordered the freezing of Japanese assets in this country in July, 1941, he was decreeing a state of war with Japan. And with resepct to that act, the Senate Committee on Foreign Relations had no more to say than a similar number of North Dakota wheat farmers."

———B———

WHY ERNIE PYLE CAME HOME

WASHINGTON— I had come to despise and be revolted by war clear out of any logical proportion. I couldn't find the Four Freedoms among the dead men. Personal weariness became a forest that shut off my view of events about me. I was no longer seeing the little things that you at home want to know about the soldiers.

When we fought through Sicily, it was to many of us like seeing the same movie for the fourth time. Battles differ one from another only in their physical environment—the emotions of fear and exhaustion and exaltation and hatred are about the same in all of them. Through repetition, I had worn clear down to the nub by ability to weigh and describe. You can't do a painting when your oils have turned to water.—Ernie Pyle.

What Is Religious Liberty

NEW BALLARD TRIAL OPPOSED BY U. S.

LOS ANGELES— The government asked the U. S. circuit court of appeals for a rehearing on the court's decision granting a new trial to Edna Ballard, head of the "I Am" movement, and her son, Donald, convicted of using the mails to defraud.

Mrs. Ballard was fined $8000 and given a suspended sentence of one year in jail. Her son was fined $4000 and his 30-day sentence was suspended. They won an appeal June 21, the court holding the trial judge had excluded from the jury the truth or falsity of the representation in the indictment.

* * * *

The Ballards were "convicted" of using the mails to defraud because they advertised literature for sale that made "preposterous" claims.

Personally, I believe them to be a bunch of crooks, but no more crooked than the fellows who sell the Bible under the preposterous claim that "God wrote it and every word in it is GOD'S own truth".

The Bible is so chockful of filth, of moral and sexual perversion, that were I to quote certain passages here this paper would be stopped from going through the mails because of obscenity and worse.

The Ballards are capitalizing on people's need of the mysterious solution of important questions in their mind. So do all churches. It makes no difference whether one advertises as Aimee McPherson does or as any other church which claims that Jesus had no earthly father. The claim is equally preposterous in the light of natural LAW; or that God selected a certain racial group as His "chosen people".

If one may send the Ballards to jail and fine them for their humbug, one should also jail those who sell medals and other junk to hang around the neck as protection by this saint or the other. The Ballards have their mysterious saints like any other outfit. At least they teach abstinence from booze, tobacco, meat and other poisons that paralyze one's faculties. And as far as fraud is concerned every religious sect that capitalizes on gullibility is equally guilty. But who is to set himself up as judge and dictator? The only thing to do is leave them all alone.

———B———

An impudent question, I admit, and I hope the FBI will not tag me for it:

President Roosevelt said we must not have in this war any "political generals". Does that include a commander in chief of the Army and Navy who may be a candidate for a fourth term?—Benjamin de Casseres.

UNIVERSAL BOOT SHOPS

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America's Best Known Shoes

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The Sun Work Shop

Good
THOUGHT

Good WORD — Good DEED

AMERICA'S DESTINY

This little Broom of ours contains all the essentials which qualify it as a laboratory test sample of America as it is today. For this reason I had made the frank statement that as long as The Broom issues there is hope for the American way of life to survive.

When The Broom is suppressed then the aliens are in full control of the U. S. A.

This Sun-Work-Shop department is the heart of our paper. The rest is the necessary organism needed to express what our destiny is here, in San Diego, today, at the farthest Southwest outpost of the U. S. A. on the continent.

That we present Mazdaznan in this column is not accidental. Mazdaznan IS the DESTINY of America, of the Aryan, white race at its best. Mazdaznan IS INDIVIDUALISM of the white man, woman and child, and the U. S. A. is the white man's country in spite of the fact that we have admitted other races to citizenship.

Mazdaznan, freely translated,—though perfectly true as to purpose, aim and means,—represents the MASTER-MAN. The man who masters himself, is master of his soul and destiny and,—this is the most important thing,—IS the SERVANT of humanity: "He who is greatest among you shall be your servant." That's why the ignorant American is the proverbial sucker. His destiny is to lend-lease his services and products to all the world, but being ignorant, he feels he must lend-lease, only instead of controlling the situation he is made a sucker and ridiculed to boot for his kindness.

Mazdaznan teaches how to master one's destiny in place of being a sucker. To be a master one first must know oneself: One's origin and goal and one's nature and means. A master is not herd-minded, not a followerer, not a sucker, but a THINKER, a Knower, not an agnostic or chronic ignoramus.

Individual recognition of one's divine origin and aim on earth is the foundation of American life. And since there is no higher LAW than the Will of God, no higher TRUTH than God's Thought and Intelligence, no higher AIM than the Love of God and one's fellow as oneself, then naturally America's aim is to represent the Golden Rule in practice. This makes us a Christian nation and while we extend religious tolerance to all sects who lack the intelligence and the will to surrender to Christ and live the Golden Rule, nevertheless an American is only home and she who does. The others are still aliens, whether born here or naturalized. They do not love the true destiny of America sufficiently to bank on it in practice. But we are big enough to allow the aliens to find out the Golden Rule value by bitter experience since we don't domineer nor compel spiritual surrender. But neither do we tolerate alien tyranny over us.

Therefore, the American while a natural born individualist, tolerates academic freedom for socialists and communists. Communism and Socialism is the remnant of Mongolian herd-tendencies. The Aryan outgrows it because he needs not be regimented and taken care of by the "superior minds" of Hirohito, Chiang-Kai-Shek, Stalin, Hitler, Churchill or Roosevelt. He prefers to do his own investigating and thinking. Feudalism and Socialism is the refuge of weak characters who need a strong hand to hold them in line, hence Stalin, Hirohito, Hitler and Roosevelt.

"By their fruits you shall know them". And to awaken the American sucker, Socialism had to show its evil effects by being partly adopted on a large scale. The havoc this "new deal" adoption of Mongolian practices has produced in America today is so potent that the pendulum is swinging back now and the time has come to re-establish the republic of the Founding Fathers upon this continent as a working example to all the world.

Christianity vs. Democracy

WASHINGTON— My columnar suggestion that our peace program should be worked out on a basis of democratic and Christian principles struck a popular responsive chord, but enough scattered criticism and misunderstanding have developed to require further clarification to round the subject out.

A Jewish woman in San Diego, for instance, suggests that Christianity is exclusive and incompatible with democracy, which promises freedom or religion.

The true inspiration of Christianity, of course, is tolerance and justice for all, which likewise is the basic principle of democracy. The roots of the Christian theory of life run back to the Mosaic law of the Ten Commandments.

Both have inspired the laws and customs of our land. There is not the slightest inconsistency between them.—Paul Mallon.

* * * *

WHAT CHRISTIANITY MEANS

The Jewish woman in San Diego is right, Christianity is exclusive and incompatible with democracy, not because demoncracy promises freedom of religion, but because democracy destroys freedom of religion. Its promises are a politician's promises before election, to keep us out of war, or cut the taxes.

Here is what Christianity means according to Jesus' report in St. Matthew 10: 34-42. For example verses 37 to 39 plainly make is exclusive only for those who value the Christ more than their loved ones in family or their own lives, even. That absolutely excludes democracy, because the ones in the family have no vote anymore, Christianity is THEOCRACY, where Christ is RULER and you have no other choice but to value HIM above everybody else.

Naturally, under Christianity, Jews who deny the Christ fall under Chapter 8 of St. John.

Democracy means equal votes for all, Christianity means choice by quality and principle not by numbers in the mob. Thus, those who value God, who value the Christ who is in every living being and respect Him and love their neighbor as themselves, they are Christians, while those who prefer to take a tooth for a tooth and a life for a life, ispite of the commandment, Thou shalt not kill, for "the Lord said that vengeance is mine", are excluded from the kingdom of God.

Indeed Christianity excludes all who are intent in making life a hell.

Staphylococcus Cured Without Use of Sulfas

PHILADELPHIA— A pretty, blonde student nurse lay "dying" in Philadelphia's Hahnemann hospital from a deadly blood stream infection—staphylococcus aureus septicemia—a common aftermath of battlefield wounds, with a mortality rate estimated by some specialists at as high as 95 percent.

Ten days later the girl was well and her quick recovery—credited by members of the hospital staff to revisions of a well-established medical procedure—may, a hospital spokesman said, point the way to saving of the lives of many wounded soldiers who otherwise would be considered beyond hope.

Reported by Physicians

The case and three others indentical with it were reported by Dr. George P. Miley, director of the hospital's ultra-violet blood irradiation clinic and clinical professors of pharmacology at the Hahnemann Medical college.

Miley said the clinic used a standard blood irradiation method known as the Knott technique, first publicized three years ago. The only new aspect in the case, Dr. Miley said, was that **no sulfa drugs** were used beforehand and **no blood transfusions** were given.

Reasons Unexplained

It has been commonly recognized by doctors that **sulfa drugs may have certain harmful effects,** said Miley, adding that he could not explain definitely why the omission of sulfa drugs and transfusions was significant. He said, however, that seven other victims of the infection, given the blood irradiation therapy **after having sulfa drugs and transfusions, had died.**

In the Knott technique, a pre-determined amount of blood is withdrawn from the body and chemically treated to prevent clotting. Then it is subjected to high intensity ultra violet rays and returned to the veins. The rays themselves do not destroy the infecting bacteria.

———B———

ATLANTIC CHARTER

NOTTINGHAM, England— Sidney Page, 18-year-old pitboy whose imprisonment caused 14,000 coal miners to strike since Sept. 12, is to be released from Lincoln jail upon his agreement to work where ordered.

Raymond Evershed, regional controller of fuel and power, said Page had agreed to work underground. He was employed on the surface and was imprisoned for refusing to obey an order by the ministry of labor to work in the mines.

Evershed expressed hope the miners, who left 14 pits idle, would return immediately.

———B———

If cottons scorch while ironing, plunge into cold water immediately and allow to stand for 24 hours. By that time the marks will have disappeared.

CHIROPRACTORS

DR. O. R. WAGNER, D. C. 2863 Fifth Ave., Phone Jackson 1439.

PINTLER & IRISH, 1956 Fifth Ave., Phone Franklin 4988.

DR. R. J. McBRIDE, D. C., 411 Fifth Ave. Bldg., Main 1466.

De Priest Requests Instructions to Grand Juries

(Continued from last week)

V. THE LAW OF CONSPIRACY

The court now passes to the law of conspiracy. The gist of a criminal conspiracy is the agreement of two or more persons to do an unlawful thing. One of the oldest American definitions of conspiracy is from Charles Edwards' book, **"The Juryman's Guide"**, published 112 years ago in New York. On page 212 we read: **"CONSPIRACY.** This is generally defined to be an agreement of such as **confederate or bind themselves by oath,** covenant or other consent, that every of them shall bear and aid the other falsely and maliciously to do an unlawful thing, **such as to indict or procure to be indicted for a crime,** or falsely to move or maintain statements against others."

At this point I charge that you have the power to **quiz any witnesses or even any prosecutor,** if it should appear to you that **political malice** is back of any inquisitions of witnesses by the prosecutors, and if sufficient evidence appears of a conspiracy on the part of witnesses and|or prosecutors wrongfully to indict their political party opponents and critics through malice, your oath should sustain you, and you **have the power of indicting such persons in a presentment** filed by 12 or more members of this jury, in this or any court of this district. You have the power of indicting anyone in this district where the evidence shows law violation.

In a so-called "seditious" conspiracy charge, it must definitely be shown, not by any "sedition" upon the accused's part but by his own voluntary and wilful agreement to take part in a confederation to do an act which **he and his confederates knew to be unlawful,** namely the causing of insurrection in the armed forces by any member thereof.

The confederation must be proved by some written agreement signed, or by oral pledge entered into.

Conspiracy by inference or on suspicion is not a valid charge. For persons in various parts of the United States to write in violent dislike of an Administration is neither illegal within itself, nor a sign or proof of an illegal conspiracy.

A "conspiracy" to oust an adminstration from power by an exposure to the voters of its weaknesses, extravagance, incompetence or venality is not criminal. It is our "American way".

In 12 Corpus Juris—America's greatest law encyclopedia — page 544, it is declared to be settled law that — "The mere knowledge, acquiescence, or approval of the act, without cooperation of AGREEMENT to cooperate, is not enough to constitute one a party to a conspiracy. There must be intentional participation in the TRANSACTION with a view to the furtherance of the common design and purpose". **(U.S. v. Nunnemacher, 27 Fed. Case No. 15,902, 7 Biss. 111).** Corpus J. further says, same page:

"The mere intention to form a conspiracy, or a mere solicitation to others to unite in a projected conspiracy, when as yet no COMBINATION has been effected, does not amount to a conspiracy in law". (Per J. Dyer in **U. S. v. Goldberg, 25 F. Cas. No. 15,223, 7 Biss. 195.)**

Again from Corpus Juris, Vol. 12, page 552, every line here quoted being backed by the strongest citations: "The formation of a common design by two or more persons is never of itself a criminal conspiracy. This may be, and often is, PERFECTLY INNOCENT. **The confederation must be CORRUPT.** If the motives of the confederates are not corrupt, **no criminality** can attach to the confederation. **Guilty knowledge** of the act done by the conspirators is a necessary element, without proof of which there can be no conviction . . . **Act done innocently, although** tending to further the objcet of a conspiracy, **will not render their author a co-conspirator.** And where an association, innocent in its inception, is formed, and the powers of such association are by those who have the control and management of it subsequently perverted to purposes of oppression and injustice, only those will be liable who have participated in the perversion, or who have assented thereto. So also persons who agree to do an act innocent in itself, in good faith, and without the use of criminal means, are not converted into conspirators because it turns out that the contemplated act was prohibited by statute".

OVERT ACT REQUIRED

The statute (Sec. 88, Title 18) says that if one or more of the criminal conspirators "DO ANY ACT TO EFFECT THE OBJECT OF THE CONSPIRACY", each of the parties to the unlawful confederation shall be fined or imprisoned, or both. **An overt act must be proved,** or no indictment.

Note that the overt act must be aimed at **carrying out the object of the conspiracy.** In a conspiracy to cause military desertion, etc., it is obvious that **some contact** must be established or sought with someone in the armed forces, such as sending letters, pamphlets, circulars, etc., **urging revolt or desertion.**

In the case of **U. S. v. Ault (263 Fed. 800)** the court decided that the 19 alleged "overt acts", setting out defamatory publications, were not true "overt acts", not being OFFENSIVE; and that a **"cartload of such newspaper articles would not change the overt acts charged, since each act discloses a completed plan, and the plan and acts carrying out the plan are not criminal".**

The mere allegation that two alleged conspirators **met in this district,** or that they sent into this district **writings not alleged to be criminal** nor to a person or persons in the armed services **would not be valid as constituting an overt act** of a criminal seditous conspiracy.

Where the prosecution seeks by an overt act to establish **venue** in this district, the act must be described fully in its relationship to the object of the alleged conspiracy. Says 15 Corpus Juris, p. 1132: **"Where the jurisdiction of the court depends solely on an overt act alleged in an indictment for conspiracy,** it must be alleged, it is held, WITH ALL THE DEFINITENESS AND CERTAINTY of any other jurisdictional fact, and the **'connection between the overt act and the conspiracy charged must be made to appear specifically by necessary recitals!" (225 Fed. 226).**

(To Be Continued)

———B———

Not Even Cheap—Whoever first called it free government was no fortune teller.—San Diego Union.

TAILORS and CLEANERS

GEORGE A. SAUL, Tailor — 1115 Broadway.

Hernia

Dear de Aryan:

As I remember it, you had a **hernia** from lifting a bottle of water. You also **cured** it.

Will you please tell me what you did and how you did it.

Cordially yours, MAC, LOS ANGELES.

THE CURE

Dear Mac:

Your letter of August 8th at hand regarding the hernia. I replied yesterday to your previous letter, and thanks.

When I was highly nervous and run down, some years ago, I lifted a 5 gallon water bottle to its place on the stand and holding it awkwardly I contracted a hernia. I consulted several doctors who immediately wanted to cut me open, but fortunately I did not have the money. Others advised me that a new "acid burning" process is being used by which the muscles are seared and wounded and then held together so they heal and connect again, stronger than ever. But I had an inner repugnance against it, which I followed.

I am a very peculiar fellow and when in trouble I always go to God for advice. I figure that's the right place to get correct information.

The instructions I got, one early morning, while meditating, were that if I lay flat on my back so that all the organs were to have a chance to fall into place by gravity and the muscles, too, were to fall into natural position by their very weight, the body would press the ruptured parts close enough for the wounded portions to contact each other and they would heal to perfection.

I have a method by which I am able to check such "revelations" for truthfulness or phoniness, and my check assured me that I HAD SOMETHING. So I went ahead and laid in bed for 3 weeks steady on my back, as quiet as a mouse. I never budged except to go to the bathroom next to my den. Then I returned and remained on my back, day and night. At first it was terribly painful to remain in that position and even learn to lay quiet and not turn during sleep. But my body is used to obey and I talked to it, reminding that unless it behaved and healed, the misery would last a life time. So the body soon adjusted itself and healed to perfection.

You must remember I am a vegetarian and that I am in close contact with my body. We are friends who discuss many things together. I make this body do many things it does not care to do, as a matter of duty, and have terribly overworked him; but just the same I love him and we are confidential friends. It all may sound queer, but I want to impress upon you that unless one holds the body's confidence there is no guarantee that mere laying on one's back will do the work. I talked to and with the body all those 21 days. I talked to the parts affected and soothed them with my sympathy and advice. They responded. There lies the secret.

Hoping whoever got that hernia handles it promptly and effectively, I am glad to explain how I cured mine.

Sincerely,

KOSTI.

ELECTRICAL APPLIANCES

HEILBRON ELECTRICAL CO., 866 Sixth Ave., Franklin 7847.